



**CITY COUNCIL AGENDA
CITY COUNCIL CHAMBERS
201 E. 5TH ST.
Tuesday, October 7, 2025
6:00 PM**

- A. CALL TO ORDER**
- B. INVOCATION AND PLEDGE OF ALLEGIANCE**

- 1. Invocation and Pledge of Allegiance**

- C. APPROVAL OF GENERAL AGENDA**
- D. APPROVAL OF CONSENT AGENDA**

Items listed on the Consent Agenda are considered to be routine and will be enacted by one motion in the form listed below. There will be no separate discussion of these items unless a member of Council so requests, in which case, the item will be removed from the Consent Agenda and considered on the Regular Agenda.

- 1. Special Meeting Minutes - September 15, 2025
Special Meeting Minutes (Nuclear Public Info) - September 18, 2025
Special Meeting Minutes (BWXT Proposed Fuel Fabrication Facility Public Info) -
September 30, 2025**
- 2. ORDINANCE 3RD READING
Council Consideration of an Ordinance Approving and Authorizing the Vacation of a 70-foot-wide Stormwater Detention Easement on Lot 1B, of Prestige Park Subdivision; to the City of Gillette, Wyoming, Subject to all Planning Requirements. (Planning Commission Vote: 5/0)**

Staff Reference: Ry Muzzarelli, P.E., Development Services Director

- 3. ORDINANCE 3RD READING
Council Consideration of an Ordinance Amending the District Zoning Map of the City of Gillette, Wyoming, for a Portion Of The Southeast Quarter of Section 27, Township 50 North, Range 72 West, and a Portion of the Southwest Quarter of Section 26, Township 50 North, Range 72 West, Also Known As 1000 Camel Drive And 1500 S Butler Spaeth Road, City of Gillette, Campbell County, Wyoming, from R-1, Single Family Residential District and R-2, Two-Family Residential District, to C-O, Office and Institution District, per the Attached Exhibit. (Planning Commission Vote: 5/0)**

Staff Reference: Ry Muzzarelli, P.E., Development Services Director

4. Bills and Claims

Staff Reference: Michelle Henderson, Finance Director

E. APPROVAL OF CONFLICT CLAIMS

F. COMMENTS

Council:

Liaison:

Written:

Other - Comments:

G. PROCLAMATIONS / PRESENTATIONS

1. Employee Appreciation Day Presentation

Staff Reference: Randy Milliron, Safety Manager

2. Years of Service Recognition - Dayleena Brandenburg, 20 Years of Service

Staff Reference: Michael H. Cole, City Administrator

3. Things to Know Video for October, 2025

Staff Reference: VIDEO - Jennifer Toscana, Public Affairs Director

H. UNFINISHED BUSINESS

I. NEW BUSINESS

1. Council Consideration of a Parade Permit on November 11th, from 1:00 p.m. to 2:00 p.m., on 2nd Street from 4-J Road to Osborne Avenue for the Veterans Day Parade, Requested by the Veterans Day Parade Committee and VFW Post 7756.

Staff Reference: MAP - Jennifer Toscana, Public Affairs Director

2. Council Consideration for the Acceptance of a Permanent Hydrant and Water Line Easement for 1040 Larch Street, Prepared by Land Surveying Incorporated, on Behalf of the Developer, Powder River Land Development, LLC.

Staff Reference: MAP - Ry Muzzarelli, P.E., Development Services Director

3. Council Consideration for the Acceptance of Development Improvements for 1040 Larch Street, Installed by Powder River Construction, on Behalf of the Developer, Powder River Land Development, LLC.

Staff Reference: MAP - Ry Muzzarelli, P.E., Development Services Director

4. Council Consideration for the Acceptance of Public Improvements for the Gillette Regional Water Supply Project-Priority IV Fox Ridge, Installed by Dan Hart Patrol Services, LLC, in the Amount of \$927,415.25.

Staff Reference: MAP - Ry Muzzarelli, P.E., Development Services Director

5. **Council Consideration to Authorize the Mayor to Sign an Amendment to a Quote Agreement for a Maintenance Project for Painting Services at the Wastewater Treatment Plant between the City of Gillette and Mandros Painting Inc. Dated September 9, 2025 in the amount of \$249,136.00. (Wastewater Fund)**

Staff Reference: Joff Pilon, P.E., Utilities Director

6. **Council Consideration to Authorize the Mayor to Sign a Quote Agreement for the Replacement of Hot Water Lines in the Energy and Generator Rooms at the Wastewater Treatment Plant to Powder River Heating & AC in the Amount of \$68,687.00. (Wastewater Fund)**

Staff Reference: Joff Pilon, P.E., Utilities Director

7. **Council Consideration of a Contract Amendment to a Professional Services Agreement with HDR, Inc., for Construction Management Services Related to the Pump Station #1 Upgrades Project in the Amount of \$225,000.00.**

Staff Reference: MAP - Ry Muzzarelli, P.E. - Development Services Director

8. **Council Consideration of a Contract Change Order for the Gillette Regional Water Supply Project, Phase III, with DRM, Inc., in the Amount of \$322,330.31.**

Staff Reference: MAP - Ry Muzzarelli, P.E., Development Services Director

9. **Council Consideration of a Bid Award for the Boxelder Lift Station Improvements Project to Hot Iron, Inc., in the Amount of \$103,489.50.**

Staff Reference: MAP - Ry Muzzarelli, P.E., Development Services Director

10. **Council Consideration to Reject All Bids Received for the Shoshone Avenue Beautification: Phase 1 Project (1% Project).**

Staff Reference: MAP - Ry Muzzarelli, P.E., Development Services Director; Sean A. Brown, City Attorney

11. **Council Consideration of a Bid Award for the Sutherland Subdivision Valve Project: Phase 2 to Hot Iron, Inc. in the Amount of \$236,505.62 (1% Project).**

Staff Reference: MAP - Ry Muzzarelli, P.E., Development Services Director

12. **Council Consideration for Bid Award to Laramie Peak Motors, Wheatland, Wyoming in the amount of \$48,643.00 for their bid on One (1) New-F150 Responder 4x4 Pickup.**

Staff Reference: Sawley Wilde, Public Works Director

13. **Council Consideration of a Bid Award to Sheridan Motors, Sheridan, Wyoming in the amount of \$38,194.00 for their bid on One (1) New-Midsize 4 Door 4x4 SUV.**

Staff Reference: Sawley Wilde, Public Works Director

14. Council Consideration of a Resolution Amending Policies and Procedures for Appointments to City of Gillette Boards and Commissions.

Staff Reference: Sean A. Brown, City Attorney.

J. PUBLIC HEARINGS AND CONSIDERATIONS

1. A Public Hearing for the Issuance of a New Restaurant Liquor License to QPot Korea BBQ and Hot Pot Inc., located at 2550 South Douglas Hwy., Unit #130, Gillette, WY.

Staff Reference: Jennifer Toscana, Public Affairs Director

2. Council Consideration of a New Restaurant Liquor License to QPot Korea BBQ and Hot Pot Inc., located at 2550 South Douglas Hwy., Unit #130, Gillette, WY.

Staff Reference: Jennifer Toscana, Public Affairs Director

3. A Public Hearing for the Issuance of a New Bar and Grill Liquor License to Wyoming Horse Racing LLC, d.b.a. Horse Palace, located at 95 Skyline Dr., Suite 120, Gillette, WY 82716.

4. Council Consideration of a New Bar and Grill Liquor License to Wyoming Horse Racing LLC, d.b.a. Horse Palace, located at 95 Skyline Dr., Suite 120, Gillette, WY 82716.

Staff Reference: Jennifer Toscana, Public Affairs Director

K. PUBLIC COMMENT

The purpose of Public Comment is for the Council to receive thoughts, suggestions, and concerns from our citizens. To this end, the Council will not engage in any discussion with individuals presenting Public Comment; nor will the Council engage in discussion amongst itself during the Public Comment Period. The reason for this is to treat each presenter and the ideas presented with due respect. Many of the ideas presented will require time for careful consideration, review, and discussion with City Staff. After such time, the Council may respond to matters raised during Public Comment at an appropriate time and setting.

1. Council Meeting Safety & Public Meeting Rules.

Staff Reference: Michael H. Cole, City Administrator

L. ADMINISTRATOR'S REPORT

M. EXECUTIVE SESSION

1. Executive Session for the purpose of Legal Advice and Pending Litigation Pursuant to W.S. 16-4-405(a)(iii) and Real Estate Pursuant to W.S. 16-4-405(a)(vii).

Staff Reference: Sean Brown, City Attorney

2. Council Delegation of Settlement Authority to the City Administrator Regarding Mediation Scheduled for October 10, 2025.

Staff Reference: Sean Brown, City Attorney

N. ADJOURNMENT